

## APPLICATION: WITHDRAWAL FROM THE WATER EXCHANGE

**PLEASE NOTE THAT LISTINGS / BUY-BIDS CAN BE WITHDRAWN ON THE CUSTOMER PORTAL  
via [www.murrayirrigation.com.au](http://www.murrayirrigation.com.au)**

Or return by fax to: 03 5898 3305 or email [wex@murrayirrigation.com.au](mailto:wex@murrayirrigation.com.au)

### 1. SELLER / BUYER DETAILS

|                           |  |
|---------------------------|--|
| Name of Seller / Buyer:   |  |
| Account / Licence Number: |  |

### 2. OFFER OR BID DETAILS

|                       |           |
|-----------------------|-----------|
| Seller Serial Number: | <b>MX</b> |
| Buyer Bid Number:     | <b>B</b>  |

#### For refund of withdrawn Buy Bids\*:

|               |      |  |                 |  |
|---------------|------|--|-----------------|--|
| EFT Details:  | BSB: |  | Account Number: |  |
| Account Name: |      |  |                 |  |

*\* withdrawn bids will automatically be refunded to the above account*

---

The applicant authorises Murray Irrigation Limited to either withdraw the applicable water from the Water Exchange and reinstate it to the original account; or to withdraw the applicable Buy Bid from the Water Exchange and refund any remaining moneys associated with the Buy Bid.

---

#### **WARNING: PENALTIES APPLY FOR FALSE DECLARATIONS**

I/we confirm, by signing below, that the information provided for the purpose of this application is true and accurate and agree to comply with the Exchange Terms and Conditions published on Murray Irrigation's web site at [www.murrayirrigation.com.au](http://www.murrayirrigation.com.au)

- I am/we are holder(s) of this Water Account; or
- I am/we are authorised to make this application on behalf of the holder(s) of this Water Account; or
- I am/we are authorised to make this application on behalf of the Corporation holding this Water Account; or

|                                       |  |            |  |
|---------------------------------------|--|------------|--|
| Applicant 1; or<br>Secretary/Director |  | Signature: |  |
| Applicant 2; or<br>Director           |  | Signature: |  |

|        |  |
|--------|--|
| Dated: |  |
|--------|--|